

**Town of Goshen**  
**Select Board meeting**  
**Minutes of Meeting**  
**December 30, 2019**

Present: Bob Bell, Bruce Nadeau, Dianne Craig, Jack Scranton, Chief Peterson, Janet Kowynia, Tim Meyette, Brandon Stocker, Doug Davis, Ryan Hall, Cindy Rouillard

The meeting came to order at 5:30 pm.

- The check reports were reviewed and signed.
- Jack Scranton stated there were a lot of rumors in regards to the renovation of the Grange Hall. Bruce stated the grange plans are not changing.
- The Select Board discussed the new Ambulance contract, which was requesting a three-year contract. Bob and Dianne Revised the contract to extend the contract for one month at full price to allow time for negotiation and further research. The revised 30-day contract was signed by the Select Board for submittal to Newport. Further discussion with Hunter Rieseberg, Newport Town Manager will be requested. The Select Board only wanted to sign a 1 year and the contract was for 3 years.

Bob made a motion to adjourn the meeting at 6:15 pm Dianne 2<sup>nd</sup> the motion.

**Agreement**  
**Town of Newport**  
**&**  
**Town of Goshen**  
**Ambulance Services**

WITNESS this Agreement made this 1st day of January, 2020, between the TOWN OF NEWPORT, a municipal corporation located in Sullivan County, New Hampshire, with a mailing address of 15 Sunapee Street, Newport, NH 03773 (hereinafter referred to as *Provider*), and the TOWN OF GOSHEN, a municipal corporation located in Sullivan County, New Hampshire, (hereinafter referred to as *Subscriber*).

WHEREAS, the *Subscriber* is desirous of ensuring that emergency ambulance services are available to persons within the *Subscriber's* town boundaries, regardless of their ability to pay; and,

WHEREAS, it is the express intent of *Subscriber* that its payment to *Provider*, as set forth herein, shall be the provision of emergency ambulance services and shall not be construed as extending to the provision of ambulance transport services which are of a non-emergency nature;

NOW THEREFORE, in consideration of the mutual promises hereinafter contained, the parties agree as follows:

1. *Provider* shall furnish and maintain, at its garage in the Town of Newport, two (2) ambulances, furnished, equipped and licensed as emergency transport vehicles, staffed by qualified personnel, trained in accordance with the regulations prescribed by the State of New Hampshire. Said ambulances shall be staffed by not less than two (2) licensed attendants per ambulance, who shall be dispatched by the Newport Police Department, or other 24 hour professional dispatch service, by voice page.
2. In the event *Provider's* ambulance is unavailable to respond, due to prior commitment; repairs in progress; or for any other reason; *Provider* shall contact the closest available ambulance service for coverage for the subscriber's community. Any additional ambulance costs (exclusive of paramedical intercepts or other operational or service charges, etc.) associated with response by an ambulance service other than the *Provider* shall be the responsibility of the *Subscriber*. It is understood that for the life of this agreement, *Subscriber* costs for alternate ambulance coverage shall not exceed \$1,000. As provided for under RSA 153-A:19, there shall be no liability imposed by law on the *Provider* or its personnel for failure to respond to or respond reasonably for the purpose of rendering aid under this agreement.

3. *Subscriber* shall be responsible for providing all non-medical assistance, such as lift assistance, to the ambulance personnel while they are providing services under this agreement. *Provider* will only supply non-medical services for the *Subscriber* while supplementing existing forces of the *Subscriber* community through mutual aid services. *Provider* reserves the right to bill *Subscriber* for non-medical assistance that is not considered mutual aid services, and *Subscriber* agrees to pay such billed amount within 30 days.

4. In the event, during the term of this Agreement, regulations prescribed by the State of New Hampshire shall require additional equipment and/or training of personnel, such equipment and/or training shall be purchased by *Provider* as its own expense.

5. During the term of this Agreement, *Provider* shall supply or otherwise make available emergency ambulance transport to persons within the TOWN OF GOSHEN, regardless of their ability to pay *Provider* its usual and customary fee therefore, to Valley Regional Hospital in Claremont, NH; New London Hospital in New London, NH; or Dartmouth Hitchcock Medical Center in Lebanon, NH.

6. The term of this Agreement shall be ~~thirteen (13)~~<sup>thirteen (13)</sup> months commencing on January 1, 2020 and terminating on ~~December 31, 2022.~~<sup>January 31, 2022.</sup>

7. For the term of this Agreement, *Subscriber* agrees to pay to *Provider* the sum of ~~Four Thousand Four Hundred Eight Four (\$4,484.00)~~<sup>3,707.00</sup> for services to be rendered in 2020. ~~Full payment of this amount will be paid by the Subscriber to the Provider no later than March 1st, 2020. The Subscriber agrees to pay the Provider the sum of Forty-Five Thousand Eight Hundred Nineteen (\$45,819) for services to be rendered in 2021. The Subscriber will make full payment to the Provider of this amount no later than February 1<sup>st</sup> of 2021. The Subscriber agrees to pay the Provider the sum of Forty-Seven Thousand One Hundred Ninety-Four (\$47,194) for services to be rendered in 2022. The Subscriber will make full payment to the Provider of this amount no later than February 1<sup>st</sup> of 2022.~~

IN WITNESS THEREOF, the TOWN OF GOSHEN, by its authorized representative, and the TOWN OF NEWPORT, by its Town Manager, Hunter F. Rieseberg, affix their signatures hereto, on the day and the year first above written.

*Claudia May*  
*Robert S. Bell* 5010CTMANH  
For the Town of Goshen, NH  
*Lundy Rowland*  
Witness

Witness  
Hunter F. Rieseberg, Town Manager  
Town of Newport, NH